

DIPL 8012: INDIGENOUS DIPLOMACY

Teaching Workshop

Date: November 4-7, 2019

Facilitator: Greg Fry

Venue: Seminar Room 3, Level 1, Hedley Bull Building



THE
AUSTRALIAN
NATIONAL
UNIVERSITY

**ASIA-PACIFIC COLLEGE
OF DIPLOMACY**

Day 1 – Monday 4th November

Introduction and Framing

- 8:45am** **Gathering at Hedley Bull Building Atrium**
- 9:00am** **Introductions/preliminaries/overview**
Greg Fry
- 9:45am** **Welcome to Country**
Paul House
- 10:30am** Morning Tea
- 10:45am** **Student report on their preliminary meeting**
- What is Indigenous Diplomacy? Why is important to learn about it?**
- 11:30am** **Sharing Indigenous Knowledge: Protocols**
Facilitator: Greg Fry
What are the issues surrounding sharing of Indigenous knowledge? Who has authority to speak?
How is knowledge owned? How is women's knowledge different from men's knowledge? What cannot be spoken about? What is a respectful way of proceeding in this workshop?
- 12:30pm** Lunch
- 1:30pm** **Introduction to Yolngu; Place and People**
Facilitator: Yasunori Hayashi
- 2:30pm** Afternoon Tea
- 2:45pm** **Introduction to Torres Strait: Place and People**
Facilitator: Leilani Bin-Juda
Video and Q & A: Blue Water Empire
- 3:45pm** **Student reflections on the day**
Student facilitator

Day 2 – Tuesday 5th November

Torres Strait Cultural Diplomacy

- 8:45am** **Gathering**
- 9:00am** **Introduction, expectations and learning objectives**
Leilani Bin-Juda
- 9:30am** **Kaurareg Model; Structures, clan, protocol, LORE**
Willie Wigness
- 11:00am** Morning Tea
- 11:30am** **Torres Strait (Western Islands) Model; Structures, clan, protocol, LORE**
Gabriel Bani
- 1:00pm** Lunch
- 1:45pm** **International Model; Australian/PNG Torres Strait Treaty**
Leilani Bin-Juda
What is the Treaty? How is cultural diplomacy implemented under the Treaty?
- 3:15pm** Afternoon Tea
- 4:00pm** **Wrap up and student feedback**
Student facilitator
What hasn't been covered? Have our expectations been met?

Day 3 – Wednesday 6th November: Yolngu

- 8:45am** **Gathering**
- 9:00am** **Introductions**
Bungul (song and dance) with bilma, yidaki and gamunungu (clapsticks, didgeridoo and white clay).
- 9:30am** **Yolngu Diplomacy**
Gawura Waṅambi and Yiṅiya Guyula; Joy Bulkanhawuy and Miriam Yirriṅinba
Sharing stories from Raymangirr and Galiwin'ku.
What does 'diplomacy mean? How has it been traditionally negotiated and (dis)agreed?
- 11:00am** Morning Tea
- 11:30am** **Yolṅu Diplomacy with others**
Gawura Waṅambi and Yiṅiya Guyula; Joy Bulkanhawuy and Miriam Yirriṅinba
Yolṅu diplomacy with Macassan, and with Christianity.
- 1:00pm** Lunch
- 2:00pm** **Makarraṯa as a Reconciliation Process**
Gawura Waṅambi and Yiṅiya Guyula
- 3:30pm** Afternoon Tea
- 4:00pm** **Wrap up and student reflections**
Student facilitator
What hasn't been covered? Have our expectations been met?

Day 4 – Thursday 7th Nov: National Level

- 8:45am** **Gathering**
- 9.00am** **Ngambri-Ngunnawal Diplomacy**
The story of Ngambri-Ngunnawal country. Historical role in relation to inter-tribal gatherings in the high country.
Paul House
The national role of Ngambri-Ngunnawal in contemporary Australia
Dr Matilda House
- 10.00am** **Treaty Diplomacy: The Barunga Statement**
Dr Toni Bauman
What does the preparation of the Barunga statement tell us about the Indigenous protocols concerned with preparing for meaningful negotiation? What role for dance? For painting? For ceremony? What expectations of the other side? What does the Barunga process tell us about convening an Indigenous voice among different groups across Australia? What protocols are followed or expected?
The *Make it Right* video
- 11:00am** Morning Tea
- 11:15am** **Treaty making: film as text**
Facilitators: Yasunori Hayashi and Michaela
“Treaty” by Yothu-Yindi
“Riyawarray 2008”
- 12:30pm** Lunch
- 1:30pm** **Makarrata**
Facilitator: Greg Fry
Makarrata is put forward by the Uluru statement as the concept/word to take forward truth-telling and treaty. What is makarrata? What are the key ideas within this word/practice? Why is it important? Why is it valuable for reconciliation and treaty-making? What are the problems with it? What does white Australia need to understand about this Yolngu concept as adopted and adapted by the Uluru Statement?
- 3:00pm** **The Uluru Statement and Beyond: Voice, Truth, Treaty**
Video and discussion
- 4.00pm** **Closing session**